

Serial No. \_\_\_\_\_



Roll No. \_\_\_\_\_

# CADET COLLEGE, PASRUR

Three recent Passport size  
Photographs duly attested  
Back by the Headmaster /  
Principal to be attached  
here.

## ADMISSION FORM Class XI

Choice of Group (Please Tick one. No change will be allowed later on)

<b>Pre-Engineering</b>	<input type="checkbox"/>	<b>Pre-Medical</b>	<input type="checkbox"/>	<b>ICS</b>	<input type="checkbox"/>
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### **A. TO BE FILLED IN BLOCK CAPITAL LETTERS (For All Candidates)**

1. Candidate's Name. \_\_\_\_\_
2. Father's Name. \_\_\_\_\_
3. Guardian's Name if father is not alive \_\_\_\_\_
4. Occupation of father/guardian with Designation and Department if in service \_\_\_\_\_
5. Father's/Guardian's total annual income Rs. \_\_\_\_\_ per annum (from all sources)
6. Religion \_\_\_\_\_
7. Full personal address for future correspondence \_\_\_\_\_  
\_\_\_\_\_

Phone No: Res: \_\_\_\_\_ Office: \_\_\_\_\_

Mobile Numbers: (i) \_\_\_\_\_ (ii) \_\_\_\_\_

E-Mail \_\_\_\_\_ Fax Name (if any) \_\_\_\_\_

8. Permanent Home Address. \_\_\_\_\_  
\_\_\_\_\_
9. The School in which the Candidate is presently attending \_\_\_\_\_  
\_\_\_\_\_

### **B. Details of SSC Result**

- (i) Matric Part-I, Roll No. \_\_\_\_\_ Board \_\_\_\_\_ Marks obtained \_\_\_\_\_ out of \_\_\_\_\_ Grade \_\_\_\_\_
- (ii) Matric Part-II, Roll No. \_\_\_\_\_ Board \_\_\_\_\_ Marks obtained \_\_\_\_\_ out of \_\_\_\_\_ Grade \_\_\_\_\_

**Note.** In case SSC Part-II result is not announced by the closing date Hope Certificate (in original) by the Principal showing the fact that the candidate will hopefully get 80% or above marks, must be attached with this form.

\_\_\_\_\_  
(Signature of Father/Guardian)

\_\_\_\_\_  
(Signature of Candidate)

- C. Serial Number of Bank Draft attached (for Rs.1500/-) Non-Refundable \_\_\_\_\_

**D. INCOMPLETE APPLICATION FORMS ARE LIABLE TO BE REJECTED. OVERWRITING OR ERASING THE DATE OF BIRTH WILL NOT BE ACCEPTABLE.**

**Note:-**

1. Please read the instructions printed below carefully before submitting the Application Form.
2. This Application Form must be accompanied by Bank Draft for NBP Main Branch Pasrur (0434) for Rs. 1500/- as Registration Fee (non-refundable). Only when it is received, a candidate will be registered and given a Roll No. for admission into the Examination Hall.
3. In case SSC Part-II result is not announced by the closing date Hope Certificate (in original) by the Principal showing the fact that the candidate will hopefully get 80% or above marks, must be attached with this Form.
4. **An attested copy of Candidate's NADRA registration Form 'B' MUST be attached with this form.**

**INSTRUCTIONS**

1. The provisions of the Prospectus must be read carefully before applying for admission.
2. Application Form, complete in all respects, must be accompanied by the following:-
  - a. Three latest passport size photographs of the candidate duly attested by the Headmaster/Principal of the last school attended.
  - b. Bank draft for NBP Main Branch Pasrur (0434) for Rs. 1500/- (non-refundable) as Registration Fee in the name of Principal, Cadet College, Pasrur.
  - c. Undertaking at Serial No. 5 & 6 must be signed by the candidate and countersigned by the parent/guardian
  - d. Address Slip (given at the end of the Prospectus as Appendix 'D' must be duly completed).
3. Application Form must be sent by Registered Post / Courier and addressed to the Principal, Cadet College, Pasrur.
4. Incomplete Application Form, the Application Forms of those who are overage/underage and Application Forms unaccompanied by any of the documents listed above shall not be entertained and the **Registration Fee will NOT be refunded. Note:-**

❖ The candidates have to appear for the entrance written test and interview at Cadet College Pasrur.

**Appendix 'C'**

**UNDERTAKING**

5. I undertake to accept the results of the Written Entrance Examination and the Interview without any reservation. I shall not question these results in any manner and shall not indulge in any correspondence about them.
6. I have gone through all rules and regulations of the College as laid down in the College Prospectus. I undertake to abide by all rules and regulations.

**DECLARATION**

7. I hereby declare that my son/ward has not been suffering from any chronic disease such as, Diabetes, Cardiac trouble, Asthma, T.B. etc.

**Warning.** If found otherwise, his admission to the College is liable to be cancelled at any time during his stay in the College.

\_\_\_\_\_  
(Signature of Parent/Guardian)

\_\_\_\_\_  
(Signature of Candidate)

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**ADDRESS SLIP**

Please give below your Complete Address in Block Capital letters on all the four slips for Correspondence. The address **MUST** be the same as given in column 7 (Part – A) of the application form

**REGISTERED MAIL**

Candidate's Full Name. \_\_\_\_\_

Father's/Guardian's Name. \_\_\_\_\_

Correspondence Address: \_\_\_\_\_

\_\_\_\_\_

Phone No. \_\_\_\_\_ Mobile No. (i) \_\_\_\_\_ (ii) \_\_\_\_\_

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**REGISTERED MAIL**

Candidate's Full Name. \_\_\_\_\_

Father's/Guardian's Name. \_\_\_\_\_

Correspondence Address: \_\_\_\_\_

\_\_\_\_\_

Phone No. \_\_\_\_\_ Mobile No. (i) \_\_\_\_\_ (ii) \_\_\_\_\_

----- cut here -----

**REGISTERED MAIL**

Candidate's Full Name. \_\_\_\_\_

Father's/Guardian's Name. \_\_\_\_\_

Correspondence Address: \_\_\_\_\_

\_\_\_\_\_

Phone No. \_\_\_\_\_ Mobile No. (i) \_\_\_\_\_ (ii) \_\_\_\_\_